

N.T. PROPHECIES IN JEREMIAH

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Concerning the coming of God's Son Jesus Christ to this earth, and the establishment of the new and everlasting covenant, and God's eternal kingdom, the church, Acts 3:24 informs us that "*all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days.*" Even if we do not have those words recorded in the inspired *writings* of the prophets, we know that those prophets did indeed *speak* prophecies of the New Testament days. The prophets did not understand the New Testament prophecies that God inspired through their mouths, as 1 Peter 1:9-12 says: "Receiving the end of your faith, even the salvation of your souls. Of which salvation the prophets have inquired and searched diligently, who prophesied of the grace that should come unto you: searching what, or what manner of time the spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow. Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Spirit sent down from heaven; which things the angels desire to look into." Jeremiah is just one of those many prophets through whom our Creator foretold the marvelous things that we are blessed to be partakers of. Here is a list of some of the New Testament prophecies that are recorded in the Book of Jeremiah:

The coming of the Messiah

The Branch of David (of righteousness) would be King and reign and prosper, and execute judgment and justice in the earth (Jer 23:5; 33:15).

In his days, Judah would be saved, Israel would dwell safely (Jer 23:6; 30:10; 32:37; 33:16; 46:27?).

Jesus would be called "The Lord Our Righteousness" (Jer 23:6).

David the king of Israel would be raised up and Israel would serve the Lord (Jer 30:9).

A "governor" would proceed from the midst of Israel, and Israel would be God's people (Jer 30:21-22).

David would never lack a man to sit upon the throne of the house of Israel, and his seed would be multiplied (Jer 33:17-26).

The Old Covenant would be done away

The ark of the covenant would not be remembered (Jer 3:16).

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(continued)

The New Covenant would be established

A New Covenant would be given, unlike the Old Covenant (Jer 31:31-34).

It would be an everlasting covenant (Jer 32:40; 50:5).

God would reveal the abundance of peace and truth (Jer 33:6).

The Gentiles would be included (Jer 3:17; 16:19-21?; 31:9?).

Elders in the church

God would give pastors according to His heart, who would feed the people with knowledge and understanding (Jer 3:15).

God would give pastors to feed the sheep, and they would not fear, be dismayed, or be lacking (Jer 23:4).

Israel would be a habitation of shepherds causing their flocks to lie down and to pass under their hands as they count them (Jer 33:12-13).

Christians' manner of life

They would not walk after the imagination of their evil heart (Jer 3:17).

They would serve the Lord (Jer 30:9).

They would walk in a straight way and not stumble (Jer 31:9,21).

They would come to God with weeping and supplications (Jer 31:9; 50:4).

They would say, "O habitation of justice, and mountain of holiness" (Jer 31:23).

God's law would be written in their inward parts, in their hearts, and they would be His people (Jer 31:33).

All would know God (Jer 31:34).

They would be holy (Jer 31:40).

They would have one heart and one way (Jer 32:39).

They would fear God forever, not departing from Him (Jer 32:39-40).

They would fear and tremble (Jer 33:9).

They would rejoice, praise God, and bring the sacrifice of praise to the house of the Lord (Jer 33:10-11).

They would seek God (Jer 50:4), and ask the way to Zion (Jer 50:5).

Spiritual Israel (the church)

Israel would be planted and prosper (Jer 31:4-14,20-22?,23-40; 33:9; 50:19).

God is Israel's Father, and Ephraim is His firstborn; God the leader and shepherd of Israel (Jer 31:9-10,33; 32:38).

Their soul would be as a watered garden, with no more sorrowing (Jer 31:12).

Israel would not ever cease to be God's nation (Jer 31:35-37).

Jerusalem would be built and never be thrown down again (Jer 31:38-40).

The priests the Levites would be multiplied and never lack a man to do sacrifice continually (Jer 33:18-22).

Their souls would be satiated with fatness (Jer 31:14).

Israel would be a name of joy, praise, and honor to God before all the nations of the earth (Jer 33:9).

Israel's sins would be healed (Jer 30:17; 31:11,18-20?,34; 33:6,8; 50:20).

Israel would be redeemed "from the hand of him that was stronger than he" (Jer 31:11).